



# TKäen DöD 30



**Annual Patch Auction** – Special Patches come out to play at our Annual Banquet. Bring your sense of adventure and your wallet. Cash, Credit, and most check's accepted. We might just have exactly what you're looking for.

**Lodge Awards that could be presented** – This is the place where an Arrowmen may be recognized with a Founder's Award, A Red Arrow Award, a James E. West, or a special council award as well as other recognitions.

**Registered members can be nominated for awards on an annual basis and must be reviewed by the Awards Committee prior to the event. Nominations are confidential, please encourage all eligible scouters to attend without discussing your belief that they will be receiving an award.**

- Who:** Any Order of the Arrow Member or Guest or those interested in learning more.
- What to Bring:** Your friends, your family, your appetite, and any patches you would like to see in future auctions. Grandparents and extended family are welcome.
- Where:** Elmira Elks Lodge (Map and Address on the back)
- When:** **Saturday, January 5<sup>th</sup>** **Event Registration starts at 5:00PM**, Patch Auction starts at 5:10PM, Dinner is served at 6:00PM with awards to follow.
- Why:** This is a great opportunity to celebrate those members of Scouting's Honor Society and all they have accomplished in 2018 and to kick off a great new program year! Plus we get to hear from our "Supreme Chief of the Fire", Gary Decker about new things that will be coming to Camp.
- Cost:** **\$20.00 Per Person if registered by December 28<sup>th</sup>**. **Call (570) 336-6236 after to see if seating is available at \$25.00 per person.**
- Menu:** Roast Beef with Ajue, Chicken Spiedies, Pasta Marinara, Pasta with Garlic Butter, and Salad. There is even Cake for dessert.

Call Ryan Ross at 570-336-6236 or [ryan.roland.ross@gmail.com](mailto:ryan.roland.ross@gmail.com) with any questions.

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\*\*[Register online](#) or Clip and return with payment on or before December 28, 2018\*\*

## Order of the Arrow Annual Lodge Banquet January 5, 2019

**Name:** \_\_\_\_\_ **Number Attending:** \_\_\_\_\_


**Best Phone #** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **X: \$** \_\_\_\_\_ .00

**Email:** \_\_\_\_\_ **Total Payment Enclosed: \$** \_\_\_\_\_

**Method of Payment Enclosed:**  Check  Cash  Credit Card

**Please Mail form and fees and make checks payable to:** **Credit Card Information:**  MC  VS  DC  AX

*Five Rivers Council, BSA*  
*Attention Order of the Arrow*  
*3300 Chambers Road Suite 5190*  
*Horseheads, NY 14845-5190*  
 or Fax to: (607) 796-5101

  
**=6OABQ**

**Card Number:** \_\_\_\_\_  
**Expiration Date:** \_\_\_\_\_  
**Signature:** \_\_\_\_\_

**Please list additional attendees full name on the back of this card**

