

# 2011-12 Short Term Rental Application

Pack \_\_\_\_\_  Troop \_\_\_\_\_  Crew \_\_\_\_\_  District/Council  Non-Scout Group

Out of Council Unit & Council Name: \_\_\_\_\_

**This application is for the use of facilities at: \_\_\_\_\_ Camp Brulé \_\_\_\_\_ Camp Gorton**

Attending Leader's Name: \_\_\_\_\_ Position in Unit/Group: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: { \_\_\_\_\_ } \_\_\_\_\_ Work Phone: { \_\_\_\_\_ } \_\_\_\_\_

PRINTED E-mail Address: \_\_\_\_\_

Attending Asst. Leader's Name: \_\_\_\_\_ Position in Unit/Group: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: { \_\_\_\_\_ } \_\_\_\_\_ Work Phone: { \_\_\_\_\_ } \_\_\_\_\_

PRINTED E-mail Address: \_\_\_\_\_

## Additional Information Requirements from All BSA Units

### Trained & Certified Leader/s On-Site - **REQUIRED AT ALL TIMES!**

Youth Protection: \_\_\_\_\_ Cert. Exp. Date: \_\_\_\_\_ Off. Check: \_\_\_\_\_

BALOO - Cub Packs: \_\_\_\_\_ Cert. Exp. Date: \_\_\_\_\_ Off. Check: \_\_\_\_\_

### **Special Activity - Trained & Certified Leader/s On-Site - Activity Period/s Only!**

Safe Swim Defense: \_\_\_\_\_ Cert. Exp. Date: \_\_\_\_\_ Off. Check: \_\_\_\_\_

Safety Afloat: \_\_\_\_\_ Cert. Exp. Date: \_\_\_\_\_ Off. Check: \_\_\_\_\_

Climb on Safely: \_\_\_\_\_ Cert. Exp. Date: \_\_\_\_\_ Off. Check: \_\_\_\_\_

Hazardous Weather \_\_\_\_\_ Cert. Exp. Date: \_\_\_\_\_ Off. Check: \_\_\_\_\_

**I acknowledge that a Local Tour Permit is required and MUST be filed in the Council Service Center at least 7 days before the date of the activity, and will be checked at camp by the Camp Ranger or designated individual.**

Requesters PRINTED Name \_\_\_\_\_ Requesters SIGNATURE \_\_\_\_\_ Date of Request \_\_\_\_\_

If other than attending leader -- Home Ph.: { \_\_\_\_\_ } \_\_\_\_\_ Work Ph.: { \_\_\_\_\_ } \_\_\_\_\_